**Pittsburgh H.O.G. Chapter #2224**

# (HARLEY OWNERS GROUP)

|  |  |
| --- | --- |
| **www.pittsburghhog.com** | **www.threeriversharley.com** |
| *Sponsored by: Three Rivers Harley-Davidson ~ 1463 Glenn Ave. ~ Glenshaw, Pa. 15116 ~ 412-487-3377* | |

**IRON BRITCHES CONTEST**

|  |
| --- |
|  |

**YOUR NAME:**

**MODEL OF BIKE:**

|  |
| --- |
|  |

**SERIAL # (VIN):**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

1. **STARTING MILEAGE:**

* 1. **\*Member’s signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(1) \*Officer’s signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

1. **ENDING MILEAGE:**

**(2) \*Member’s signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(2) \*Officer’s signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
|  |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **TOTAL MILES RIDDEN:**

**GUIDELINES & RULES:**

* 1. This is a Mileage Contest beginning January 1 and ending December 31.
  2. Participants must be a member in good standing of the Pittsburgh H.O.G. Chapter #2224.
  3. Proof of starting mileage can be submitted on or after January 1st.
  4. Proof of ending mileage must be submitted on or before December 31st.
  5. The winner will be announced at the January Chapter Meeting.
  6. The winner will receive a yet to be determined prize at the January Chapter Meeting.
  7. Acceptable proof of starting and ending mileage is:
     + - A photo of your bike’s odometer. ***(Actual photos or photos sent via e-mail will be accepted)***
       - A copy of a work/service order which includes your VIN and odometer reading.
       - A copy of a H-D Rental receipt with your name and date on it.
       - Verification of your odometer reading by any Chapter Officer\* ***(Signatures required)***

**SUBMITTING YOUR FORM AND PROOF OF MILEAGE:**

* + - * You may use any of the following methods to submit your registration form and proof of mileage.
      1. By turning your information in at a Chapter Meeting.
      2. Email photo of your odometer to Rhonda Diercks, Head Road Captain, paaussie@comcast.net

IF YOU HAVE ANY QUESTIONS

PLEASE CONTACT **Rhonda Diercks – HEAD ROAD CAPTAIN** BY PHONE OR E-MAIL

**724-316-3388**or **paaussie@comcast.net**